

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF PUERTO RICO

IN THE MATTER OF:  
JUAN H. SOTO-PAGAN  
ROCHELLE C. VALLE-MACHADO  
Petitioner (s)

CASE NO: 06-04610 ESL  
CHAPTER 13

NOTICE OF SUBMITTING AMENDED SCHEDULE J

TO THE HONORABLE COURT:

COME (S) NOW, debtor(s) through the undersigned attorney and respectfully state(s), allege(s) and pray(s) as follows:

1. That debtor(s) is submitting with this Notice amended schedule J.
2. The purpose of the amendment is to:
  - a. Separated the mortgage monthly line 1 (first mortgage) from \$902.75 to \$731.99.
  - b. Increase line 2a (electricity expenses) from \$53.00 to \$90.00.
  - c. Delete line 2c (telephone expenses) from \$30.00 to \$0.00.
  - d. Include line 2d (second mortgage payment) to \$160.08.
  - e. Increase line 7 (medical expenses) from \$10.00 to \$30.00.
  - f. Increase line 8 (transportation expenses) from \$180.00 to \$195.64.
  - g. Increase line 13b (mobile phone) from \$50.00 to \$90.00.
3. Dates for meeting of creditors, for filing claims and for hearing of confirmation are to be notified or have been by the Trustee of this case.

NOTICE

Within thirty (30) days after service as evidence by the certification, and an additional three (3) days pursuant to Fed. R. Bank. P. 9006(f) if you were served by mail, any party against whom this paper has been served, or any other party to the action who objects to the relief sought herein, shall serve and file an objection or other appropriate response to this paper with the Clerk's office of the U.S Bankruptcy Court for the District of Puerto Rico. If no objection or other response is filed within the time allowed herein, the objection will be deemed unopposed and may be granted unless: (1) the requested relief is forbidden by law. (2) The requested relief is against public policy; or (3) in the opinion of the Court, the interest of justice requires otherwise. If you file a timely response, the court may-in its discretion-schedule a hearing.

WE HEREBY CERTIFY that on this same date and by electronic CM/EC filing system, copy of this Notice has been sent to Mr. José Carrión, Esq., Chapter 13 Trustee, PO Box 9023884 San Juan, PR 00902-3884 and to all interested parties mentioned in attached Master Address List.

Respectfully Submitted

In San Juan, Puerto Rico, this February 2, 2010.

JAIME RODRÍGUEZ LAW OFFICE, PSC  
PASEO LOS CORALES II  
764 MAR DEL NORTE ST  
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ELECTRONICALLY FILED  
S/ Jaime Rodríguez-Pérez,  
USDC- PR 221011

Debtor(s)

(If known)

**AMENDED SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

- |   |    |        |
|---|----|--------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$ | 731.99 |
| a. Are real estate taxes included?   Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>    |    |        |
| b. Is property insurance included?   Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>    |    |        |
| 2. Utilities:   |    |        |
| a. Electricity and heating fuel   | \$ | 90.00  |
| b. Water and sewer  | \$ | 10.00  |
| c. Telephone  | \$ |        |
| d. Other <b>See Schedule Attached</b>   | \$ | 243.08 |
| 3. Home maintenance (repairs and upkeep)  | \$ |        |
| 4. Food   | \$ | 375.00 |
| 5. Clothing   | \$ | 60.00  |
| 6. Laundry and dry cleaning   | \$ |        |
| 7. Medical and dental expenses  | \$ | 30.00  |
| 8. Transportation (not including car payments)  | \$ | 195.64 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$ | 56.00  |
| 10. Charitable contributions  | \$ |        |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |    |        |
| a. Homeowner's or renter's  | \$ |        |
| b. Life   | \$ |        |
| c. Health   | \$ |        |
| d. Auto   | \$ |        |
| e. Other  | \$ |        |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |    |        |
| (Specify)   | \$ |        |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |    |        |
| a. Auto   | \$ |        |
| b. Other <b>Mobile Phone</b>  | \$ | 90.00  |
| 14. Alimony, maintenance, and support paid to others  | \$ |        |
| 15. Payments for support of additional dependents not living at your home                                   | \$ |        |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$ |        |
| 17. Other <b>Barber And Beauty</b>  | \$ | 10.00  |
| <b>BACK TO SCHOOL EXPENSE (\$100/12)</b>  | \$ | 8.00   |

**18. AVERAGE MONTHLY EXPENSES** (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.

\$	1,899.71
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19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  
**NOT EXPECTED**

## 20. STATEMENT OF MONTHLY NET INCOME

- |  |                    |
|--|--------------------|
| a. Average monthly income from Line 15 of Schedule I | \$ <u>2,314.71</u> |
| b. Average monthly expenses from Line 18 above       | \$ <u>1,899.71</u> |
| c. Monthly net income (a. minus b.)                  | \$ <u>415.00</u>   |

Debtor(s)

**AMENDED SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)****Continuation Sheet - Page 1 of 1**

Other Utilities (DEBTOR)

**Cable Tv****48.00****Second Mortgage****160.08****Internet****35.00**

IN RE SOTO-PAGAN, JUAN H & VALLE-MACHADO, ROCHELLE C.

Debtor(s)

Case No. 06-04610 (ESL)

(If known)

**AMENDED DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 19 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: February 2, 2010 Signature: /s/ JUAN H SOTO-PAGAN  
**JUAN H SOTO-PAGAN**

Debtor

Date: February 2, 2010 Signature: /s/ ROCHELLE C VALLE-MACHADO  
**ROCHELLE C VALLE-MACHADO**

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

SOTO-PAGAN, JUAN H  
CALLE 56 AL 2  
REXVILLE  
BAYAMON, PR 00957

EDWIN ORTIZ PIETRI, SUCESION ORTIZ  
CAPARRA HEIGHTS, PO BOX 10982  
SAN JUAN, PR 00920

VALLE-MACHADO, ROCHELLE C.  
CALLE ROSA PARCELA J  
SECTOR VILLAS DEL TOA BO  
BUCARABONES  
TOA ALTA, PR 00953

FIRST PREMIER BANK  
PO BOX 5147  
SIOUX FALLS, SD 57117-5147

Jaime Rodriguez Law Office, PSC  
Villa Caparra Tower 44 Calle A Apto 7C  
Guaynabo, PR 00969

HOME DEPOT CREDIT PLAN  
PROCESSING CENTER  
DES MOINES, IA 50364-0001

AMERICA ED. SERVICE  
Harrisburg, PA 17130

MBNA AMERICA  
PO BOX 15137  
WILMINGTON, DE 19886-5137

AMERICAN EXPRESS  
PO BOX 1270  
NEWARK, NJ 07101-1270

ORIENTAL GROUP  
PO BOX 195115  
SAN JUAN, PR 00919-5115

BANKCARD SERVICE  
PO BOX 15137  
WILMINGTON, DE 19886-5137

RG MORTGAGE  
PO BOX 362394  
SAN JUAN, PR 00936-2394

CAPITAL ONE  
PO BOX 60024  
CITY OF INDUSTRY, CA 91716-0024

ZALES CREDIT PLAN  
Des Moines, IA 50364

CITI FINANCIAL  
PO BOX 52030  
TOA BAJA, PR 00950

COMMOLOCO  
PO BOX 1011  
BAYAMON, PR 00960-1011

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PO BOX 363769  
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